

## BASIC DETAILS

25115--ADHARSHILA THE FOUNDATION INTL SCH RAJPURA PB

Dated : 03/08/2019

SCHOOL NAME	ADHARSHILA THE FOUNDATION INTL SCH RAJPURA PB	SCHOOL CODE	25115
ADDRESS	ADHARSHILA THE FOUNDATION INTL SCHOOL, THE 4TH MILE STONE, VILL. BHADAK, PATIALA ROAD	AFFILIATION CODE	1630352
PRINCIPAL	MRS SIMMI GILL	PRINCIPAL'S CONTACT NUMBER	9872313434
PRINCIPAL'S EMAIL ID	atfschool@outlook.com	PRINCIPAL'S RETIREMENT DATE	08/06/2026
SCHOOL'S CONTACT NUMBER	1762-241813	SCHOOL'S EMAIL ID	atfschool@hotmail.com
SCHOOL'S WEBSITE	www.aadharshilaschool.com	SCHOOL'S FAX NUMBER	241813
LANDMARK NEAR SCHOOL	HIRA AUTOMOBILES (MARUTI SHOW ROOM)	YEAR OF ESTABLISHMENT	2004
AFFILIATION VALIDITY	2014 TO 2019	AFFILIATION STATUS	PROVISIONAL
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	LORD RAMA EDUCATIONAL SOCIETY	REGISTRATION DATE	12/11/2003
SOCIETY REGISTRATION NUMBER	1319	REGISTRATION VALIDITY	11/11/2102
NOC ISSUING AUTHORITY	Govt. of Punjab	NOC ISSUING DATE	24/06/2005
NO OBJECTION CERTIFICATE	<a href="#">VIEW</a>	NON PROPRIETY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	<a href="#">VIEW</a>

## FACULTY DETAILS

25115--ADHARSHILA THE FOUNDATION INTL SCH RAJPURA PB

Dated : 31/07/2019

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	34	NUMBER OF PGTs
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TOTAL NUMBER OF TEACHERS (ALL CLASSES)	34	NUMBER OF PGTs
NUMBER OF TGTs	8	NUMBER OF PRTs
NUMBER OF PETs	03	OTHER NON-TEACHING STAFF
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	2	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR

**STUDENT DETAILS**

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Dated : 31/07/2019

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL NUMBER OF INTAKE	TOTAL NUMBER OF STUDENTS
1	1	5	31
2	2	3	47
3	2	4	49
4	2	0	42
5	2	6	45
6	2	4	53
7	2	2	52
8	2	2	59
9	2	3	59
10	2	1	42
11	1	2	25
12	1	0	18

**ACADEMIC DETAILS**

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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
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SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
002---HINDI COURSE-A 004---PUNJABI 041---MATHEMATICS 049---PAINTING 086---SCIENCE 087---SOCIAL SCIENCE 101---ENGLISH COMM. 165---FOUNDATION OF I T 531---LITERARY AND CREATIVE SKILLS 534---ORG. AND LEADERSHIP SKILLS 541---SPORTS/INDIGENOUS SPORTS 547---FIRST AID	027---HISTORY 028---POLITICAL SCIENCE 030---ECONOMICS 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 054---BUSINESS STUDIES 055---ACCOUNTANCY 104---PUNJABI 301---ENGLISH CORE 500---WORK EXPERIENCE 502---PHY & HEALTH EDUCA 503---GENERAL STUDIES

INFRASTRUCTURE DETAILS

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TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	06
TOTAL AREA OF SCHOOL IN SQUARE METRES	13018	TOTAL NUMBER OF PLAYGROUNDS	01
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	7000	TOTAL NUMBER OF ROOMS	51
TOTAL NUMBER OF SMALL-SIZED ROOMS	16	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	28
TOTAL NUMBER OF LARGE-SIZED ROOMS	07	TOTAL NUMBER OF MALE REST ROOM	01
TOTAL NUMBER OF FEMALE REST ROOM	01	NUMBER OF GIRLS' TOILET	05
NUMBER OF BOYS' TOILET	05	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	01
NUMBER OF WASHROOMS FOR FEMALE STAFF	01	NUMBER OF WASHROOMS FOR MALE STAFF	01
TOTAL NUMBER OF LIBRARIES	01	NUMBER OF LABORATORIES	05
TOTAL NUMBER OF STUDENT CANTEENS	01	TOTAL NUMBER OF STAFF CANTEENS	01

TOTAL NUMBER OF SITES OF SCHOOL	01	TOTAL NUMBER OF BUILDING BLOCKS	06
NUMBER OF WATER PURIFIERS/ROs	04	NUMBER OF AUDITORIUMS	00
NUMBER OF LIFTS/ELEVATORS	00	NUMBER OF DIGITAL CLASSROOMS	03
DOES THE SCHOOL HAS HOSTEL FACILITY	NO	DOES THE SCHOOL HAS GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAS FIRE EXTINGUISHERS	NO	DOES THE SCHOOL HAS SPRINKLERS	NO
DOES THE SCHOOL HAS CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	22	DOES THE SCHOOL HAS WEB SERVERS	NO
DOES THE SCHOOL HAS A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	NO
DOES THE SCHOOL HAS CLINIC FACILITY?	YES	DOES THE SCHOOL HAS A STRONG ROOM?	NO
DOES THE SCHOOL HAS A GYMNASIUM?	NO	IS YOUR SCHOOL WI-FI ENABLED?	YES
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAS FIRE ALARMS?	NO
DOES THE SCHOOL HAS SPORTS FACILITY?	YES	DOES THE SCHOOL HAS INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAS A SWIMMING POOL?	NO	DOES THE SCHOOL HAS DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	01	TOTAL NUMBER OF BUSES HIRED	00
TOTAL NUMBER OF VANS/MATADORS	00	TOTAL NUMBER OF DRIVERS	02
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	01	NUMBER OF ACTIVITY ROOMS	01
NAME OF TRANSPORT COORDINATOR	HARSH NASSA	TRANSPORT COORDINATOR CONTACT	964
BUILDING SAFETY CERTIFICATE	<a href="#">VIEW</a>	TRANSPORT SAFETY CERTIFICATE	<a href="#">VIEW</a>

LOCATION DETAILS

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Dated : 31/07/2019

NEAREST NATIONALISED BANK	STATE BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM
NEAREST BUS STATION	RAJPURA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM
NEAREST RAILWAY STATION	RAJPURA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM
NEAREST AIRPORT	CHANDIGARH	DISTANCE OF AIRPORT FROM SCHOOL IN KM
NEAREST HOSPITAL	A.P. JAIN	DISTANCE OF HOSPITAL FROM SCHOOL IN KM
NEAREST POLICE STATION	THANA GANDEKHERI	DISTANCE OF POLICE STATION FROM SCHOOL IN KM
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM

Contribution Towards Environment Protection  
25115--ADHARSHILA THE FOUNDATION INTL SCH RAJPURA PB  
Dated : 20/07/2019

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
WHETHER HARVASTED WATER IS RECYCLED FOR GARDENING, ETC?		WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	NO	WHETHER ORGANIC WASTE IS BEING RECYCLED?
WHETHER WASTE PAPER IS RECYCLED?		WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?		WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	NO	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?		WHETHER SCHOOL IS USING SOLAR ENERGY?
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?		WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?		WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?		NO. OF TREES PLANTED BY STUDENTS IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?

**OTHER VITAL INFORMATION**

25115--ADHARSHILA THE FOUNDATION INTL SCH RAJPURA PB

Dated : 03/08/2019

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	31/90/100
NAME OF WELLNESS/ACTIVITY TEACHER	NO	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Priyanka Sharma
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9988354828	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	priyankasharma3108@gr
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Amandeep Kaur	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	7696663077
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	kauramandeep529@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Harsh Nassa
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9646233211	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	harshnassa.atf@gmail.co
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	01	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK	YES

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	31/90/100
THEY ARE ENTITLED TO TEACH?		OF THE MONTH?	
DOES THE SCHOOL HAS EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	30856
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Axis and SBI Bank
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	JUNE TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	<a href="#">VIEW</a>	STAFF STATEMENT OF SCHOOL	<a href="#">VIEW</a>
INCOME AND EXPENDITURE STATEMENT	<a href="#">VIEW</a>	ACADEMIC CALENDAR OF SCHOOL	<a href="#">VIEW</a>

#### BEST PRACTICES OF SCHOOL

The School Strenuous endeavors \* Regular PTMs and orientation programme for parents \* Frequent workshops for teachers \* Inclusive education \* Strike balance between curricular and co-curricular activities \* ATF-cohesive school

#### FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	5850	1160	4500	1325
MIDDLE	6350	1285	4500	1325
SECONDARY	6850	1415	5370	1325
SENIOR SECONDARY	7850	2000	7560	1325

PHOTO OF SCHOOL

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Dated :

SCHOOL PHOTOS

GEO-TAGGED PHOTO



PLAY GROUND



LIBRARY PHOTO



MATH LAB PHOTO





PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO

